

# SAFADI FAMILY FOUNDATION

## Scholarship Application

Date of Application: \_\_\_\_\_

Please **type** or **print** your answers. If application is illegible it will be returned to you.

|    |                                                                                                                                                                                                                                                     |                   |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 1  | Last Name: _____                                                                                                                                                                                                                                    | First Name: _____ |
| 2  | Mailing Address:<br>Street: _____<br>City: _____ State: _____ ZIP: _____                                                                                                                                                                            |                   |
| 3  | Daytime Telephone Number: _____                                                                                                                                                                                                                     |                   |
| 4  | Date of Birth: _____ Month: _____ Day: _____ Year: _____                                                                                                                                                                                            |                   |
| 5  | Are you related to any SFF Board of Directors or staff?      Yes                      No                                                                                                                                                            |                   |
| 6  | Current High School or Current College/University: _____ Number of years attended: _____<br>_____                                                                                                                                                   |                   |
| 7  | I will be attending the following school:<br>Date: _____<br>Name of school: _____<br><small>Proof of acceptance or current student enrollment from the above school is required prior to funds being released to the college or university.</small> |                   |
| 8  | I will be entering the above-mentioned school as a: (Choose one):<br><br><div style="display: flex; justify-content: space-around;"> <span>Freshman</span> <span>Sophomore</span> <span>Junior</span> <span>Senior</span> </div>                    |                   |
| 9  | Grade Point Average (GPA): _____ (On a 4.0 scale)<br><small>Attach proof of GPA. Your most recent official school transcript required.</small>                                                                                                      |                   |
| 10 | Have you taken the<br>ACT Exam? <b>Yes</b> <b>No</b> If no, when do you plan to take the exam: _____<br>SAT Exam? <b>Yes</b> <b>No</b> If no, when do you plan to take the exam: _____                                                              |                   |
| 11 | Name & address of parent(s) or legal guardian(s). Use reverse side of application if you need more space.<br><br>Name(s) _____<br><br>Street: _____<br><br>City: _____ State: _____ ZIP: _____                                                      |                   |
| 12 | Name of other high schools attended: _____ Number of years attended: _____<br>_____<br>_____                                                                                                                                                        |                   |

|    |                                                 |  |            |            |                                |                                         |
|----|-------------------------------------------------|--|------------|------------|--------------------------------|-----------------------------------------|
| 13 | List the name of any college you have attended. |  | Year Began | Year Ended | Year Graduated (If Applicable) | Type of Degree Received (If applicable) |
|    | A.                                              |  |            |            |                                |                                         |
|    | B.                                              |  |            |            |                                |                                         |
|    | C.                                              |  |            |            |                                |                                         |

|    |                                                                              |
|----|------------------------------------------------------------------------------|
| 14 | What specialty/major do you plan to major in as you continue your education? |
|----|------------------------------------------------------------------------------|

|    |                                                                                             |                |                                |
|----|---------------------------------------------------------------------------------------------|----------------|--------------------------------|
| 15 | List expenses you expect to incur per semester or quarter: (Approximate figures acceptable) |                |                                |
|    | A.                                                                                          | Tuition        | Amount: \$                     |
|    | B.                                                                                          | Books          | Amount: \$                     |
|    | C.                                                                                          | Room and Board | Amount: \$                     |
|    | D.                                                                                          | Other expenses | Amount: \$                     |
|    |                                                                                             |                | Describe below under comments: |
|    | Comments:                                                                                   |                |                                |
|    |                                                                                             |                |                                |
|    |                                                                                             |                |                                |

|    |                                                                                                                                                      |                           |                           |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|
| 16 | List other financial assistance you will receive per semester or quarter: (Other financial assistance will not affect your scholarship eligibility). |                           |                           |
|    | A.                                                                                                                                                   | Personal:                 | Amount: \$                |
|    | B.                                                                                                                                                   | Other scholarships:       | Amount: \$                |
|    | C.                                                                                                                                                   | Grants:                   | Amount: \$                |
|    | D.                                                                                                                                                   | Student Loan(s):          | Amount: \$                |
|    | E.                                                                                                                                                   | Other financial resources | Amount: \$                |
|    |                                                                                                                                                      |                           | List below under comments |
|    | Comments:                                                                                                                                            |                           |                           |
|    |                                                                                                                                                      |                           |                           |
|    |                                                                                                                                                      |                           |                           |

|    |                                                                                    |
|----|------------------------------------------------------------------------------------|
| 17 | List your academic honors, awards and membership activities while in high schools: |
|----|------------------------------------------------------------------------------------|

|    |                                                                                                     |
|----|-----------------------------------------------------------------------------------------------------|
| 18 | List your community service activities, hobbies, outside interests, and extracurricular activities: |
|----|-----------------------------------------------------------------------------------------------------|

|    |                                                                                       |
|----|---------------------------------------------------------------------------------------|
| 19 | <b>Personal Essay:</b><br>Please answer the following question:                       |
|    | <b>What are your educational and professional goals and objectives?</b>               |
|    | Your answer should be typed. Please ensure your essay contains no grammatical errors. |

|     |                                                                                                                                                  |                                                                                                                                                                          |                                                                                                                                                                           |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20  | A. The following items must be attached to this application in order for the application to qualify to be reviewed by the scholarship committee. |                                                                                                                                                                          |                                                                                                                                                                           |
|     | B. Your application will not be considered if these items are not attached to this application. (No exceptions).                                 |                                                                                                                                                                          |                                                                                                                                                                           |
|     | C. Choose "YES" or "NO" to be sure you have attached each item as required.                                                                      |                                                                                                                                                                          |                                                                                                                                                                           |
|     | YES                                                                                                                                              | NO                                                                                                                                                                       | <b>Completed application.</b> All questions are answered completely.                                                                                                      |
|     | YES                                                                                                                                              | NO                                                                                                                                                                       | <b>Letter to Scholarship Committee.</b> Not exceeding one (1) page. Must be typed.                                                                                        |
|     | YES                                                                                                                                              | NO                                                                                                                                                                       | <b>Two (2) Letters of Recommendation.</b>                                                                                                                                 |
|     | YES                                                                                                                                              | NO                                                                                                                                                                       | <b>Proof of college acceptance or current student enrollment.</b> A <u>copy</u> of your college acceptance letter is required for receipt of funds.                       |
|     | YES                                                                                                                                              | NO                                                                                                                                                                       | <b>Most recent official high school transcripts.</b> Photocopies of your transcript are <u>acceptable</u> , if transcript is signed by a guidance counselor or principal. |
| YES | NO                                                                                                                                               | <b>Personal Essay.</b> Must be at least 1-2 pages, typed, and double spaced. Please ensure your essay contains no grammatical errors.                                    |                                                                                                                                                                           |
| YES | NO                                                                                                                                               | <b>Community service hours.</b> Must be documented in the form of a letter on official letterhead from the agency the applicant completed their community service hours. |                                                                                                                                                                           |

#### STATEMENT OF ACCURACY

I hereby affirm that all of the above state information provided by me is true and correct to the best of my knowledge. I also consent that my picture may be taken and used for any purpose deemed necessary to promote the Foundation's scholarship program.

I hereby understand that if chosen as a scholarship recipient, according to the Safadi Family Foundation Scholarship policy, I must provide evidence of enrollment/registration at the post-secondary institution of my choice before scholarship funds can be awarded.

Signature of scholarship applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of applicant's guardian/parent: \_\_\_\_\_ Date: \_\_\_\_\_